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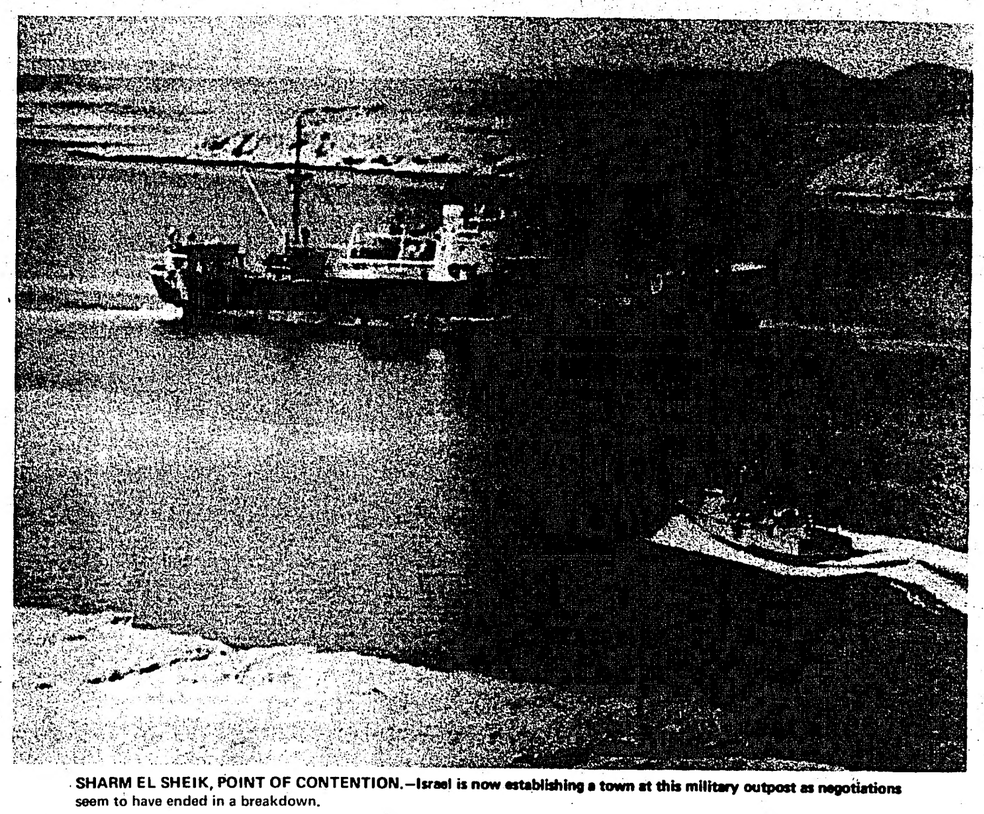

SHARM EL SHEIK, POINT OF CONTENTION.—Israel is now establishing a town at this military outpost as negotiations seem to have ended in a breakdown.

Ready to destroy Israel

ARABS WORRY U THANT

NEW PRESSURE ON ISRAEL

New York, (JCNS). - News released last Sunday in Washington respecting new massive Soviet shipments of most sophisticated weaponry to Egypt, are believed to have been deliberately published by American officials in order to bring pressure on Israel for a reopening of the Suez Canal, according to well informed diplomatic circles here.

The reports are considered true enough including the arrival of the latest MIG 23, but the shipments and the mass build-up behind Suez have been going on for some time. What is new, is the stepping up in Washington's psychological warfare to hurry Israel into taking a more "positive" position on the Canal opening.

American's message to Israel is clear enough -- the longer she waits, the stronger Egypt gets and the lesser Israel's bargaining position will become.

Washington, where the negotiations over Suez are continuing on a quiet diplomatic level, is meanwhile reported to be hopeful "but not necessarily optimistic". They see the possibility of "moving ahead" and diminishing the danger of confrontation with the Soviet Union which is declared to be America's primary objective. They are hopeful that Israel's and Egypt's conditions for reopening the Canal will be broad enough to be the basis for negotiations, with the United States as mediator.

This would remove Mr. Gunnar Jarring from this phase of the peace effort, but he would step back into the picture to help to negotiate the rest of the package deal, the diplomatic circles say.

WILL VISIT CANADA—Israeli Deputy Premier Yigal Allon, in Washington this week explaining Israel's policy to Secretary Rogers, is scheduled to pay a brief visit to this country. Allon reportedly told the American government Israel will move from the East Bank of the Canal only if Egypt officially renounces belligerence.

MOSCOW BACKS BELLIGERENT FEDERATION

by the CJN diplomatic editor

The new alliance of Syria and Libya with Egypt in the socalled Arab Federation has confirmed Israel's continuous warning that exchanging territory for Arab professions of love is not in the best interest of the free world.

According to well informed sources this new military union is directed, first, against Jordan. Syria, Egypt and Libya have launched a vitriolic radio campaign against King Hussein's regime with the obvious purpose of toppling the monarch in Amman.

ISRAEL SURROUNDED

The Egyptian government again has allowed the Arab terrorists to use Cairo's facilities for their acrimonious polemics against the Jordanian regime, accusing that government of "betraying" the socalled Palestinians.

It also becomes clear that this military alliance, backed by the oil money from Libya, and the newly arrived sophisticated Soviet arms, aims at completely encircling Israel, before it launches a new war against the Jewish State. The elimination of Jordan would give the Egyptians physical contact with Jordanian soil and thus squeeze Israel.

DANGEROUS UNION

This is the reason why even such a constant defender of Arab double talk as United Nations Secretary General U. Thant for the first time warned of the inherent danger in this new union. The visit of Israeli Deputy Prime Minister Yigal Allon to Washington this week was not solely to discuss Israel's plan for reopening the Suez Canal. Allon was also in the American capital to consult the United States on the implications of the concentration of three Arab armies at Israel's back. This, say diplomatic sources, has prompted the United States to announce that it will deliver new fighter planes to Jerusalem for self-defense.

SECOND THOUGHTS

Other diplomatic sources are convinced that the recent thaw in American-Chinese relations has given the United States second thoughts about helping Russia reopen the Suez Canal.

Sources in the Middle East indicate that the new Arab union will promote and finance new terrorist attacks against Israel from Jordanian territory,—a move which could provoke the Israelis to enter Jordan in defense of their status quo.

FELICITATIONS FROM MOSCOW

The most significant information in connection with the new Arab Federation is discussed in a New York Times article from Moscow which reports that the Soviet Union has commended Egypt, Libya and Syria on the occasion of their union in a statement which includes the following paragraph:

"This union contributes to an ultimate victory over the forces of aggression, Zionism and neocolonialism in the Middle East."

On Saturday when this new union was proclaimed, Sadat joined the rulers of Libya and Syria in declaring that there will be no negotiations with or recognition of Israel.

U.N.A. NOW PRO-PALESTINE

London, (JCNS). - Despite the narrowness of its majority, the motion advocating the establishment of a secular State of Palestine -- passed at the annual conference of the United Nations Association last week -- has now become the organization's official policy.

Delegates to next month's meeting of the World Federation of United Nations Associations will have to bear this in mind during any debate on the Middle East, according to Mr. John Roper, MP, deputy chairman of the British UNA.

He pointed out, however, that the call for a secular Palestine would remain UNA policy only for the next twelve months. It would be reconsidered at the next annual conference.

Mr. Roper told a JCNS reporter that if he represented a Jewish organization affiliated to the UNA, he would be disappointed, "but I would not consider it the end of the world. I very much hope that our Jewish affiliates will attend next year's conference and participate fully in the Middle East debate".

Jewish organizations affiliated to the UNA include the British section of the World Jewish Congress, the Anglo-Jewish Association, Ajex, the B'nai B'rith, the Federation of Synagogues, the League of Jewish Women, Poale Zion and Mapam.

THE HAWK.—Egyptian President Sadat who suddenly became a hawk from a dove proclaiming his readiness to conclude a peace treaty with Israel. Now he says no peace, no recognition, no negotiations, in the Nasser tradition.

Iraqi Jews persecuted

NEW WAVE OF TERROR

Jerusalem, (JCNS). - Mr. Abba Eban, Israel's Foreign Minister, urged free governments throughout the world to raise their voices in protest against the arbitrary arrest, imprisonment and persecution of Iraqi Jews.

He was speaking at a special session of the Knesset convened during the Passover recess.

He said that several scores of men, women and children had been imprisoned in Iraq, and 140 others, who had first been arrested in December and then freed, were on the point of being arrested again.

Earlier, intense anxiety had been aroused by reports that three Iraqi Jews were about to be executed, but the reports appear premature.

They were the result of a statement by the International Conference for the Deliverance of Jews in the Middle East, headed by the president of the French Senate, M. Alain Poher, that the three Jews had been tried by a military court and condemned to death.

Their names were given as Rabbi, Shochat and Joury. The charges against them were said by other reports to include attempting to leave or helping others to leave Iraq.

INTERNAL POWER STRUGGLE

According to these sources the new wave of persecution of Jews in Iraq arose out of an internal power struggle. A turn in this struggle appears to account for the fact that the executions have not so far been carried out.

An Iraqi Foreign Ministry spokesman stated last Monday that no Jews were being held at present and denies that any were to be executed.

Sixteen Iraqi Jews had recently been detained for attempting to leave the country illegally but had been released on bail pending "the normal legal procedure". No capital charges had been preferred against any of them, he stated.

SHAZAR HAILS NEW ERA

Jerusalem, (JCNS). - The publication of the Encyclopedia Judaica marked the beginning of a new era for the Jewish people, President Shazar of Israel said, when a copy of the fifth volume was presented to him.

Other Jewish encyclopedias published in English in 1901, summed up the nineteenth-century; the 1916 Russian-Jewish encyclopedia, Yevreyskaya Entsiklopediya, closed the pre-revolutionary period of Russian Jewry; and the German language Encyclopedia Judaica ceased with Hitler's rise.

The complete 15-volume English edition of the new encyclopedia is expected to be available by the end of the year.

"SLAVE BOSS" JAILED

Duesseldorf, (JCNS). - After a seven-month trial, Willi Schroth, 65, a former Nazi supervisor, has been sentenced to six years' imprisonment for complicity in the murder of three Jewish slave workers at the Hermann Goering arms factory in Starachowice (Poland) during the Second World War.

The indictment said that Schroth murdered at least 13 Jews and was an accomplice in the death of 140 others. Hundreds of Jewish slave workers were employed at the factory.

STATE OF ISRAEL 23RD ANNIVERSARY

Next week's issue of The Canadian Jewish News will be dedicated to the twenty-third anniversary of the Jewish State.

A RUSSIAN GIRL'S STRUGGLE FOR FREEDOM

JCNS exclusive report from Jerusalem

British relatives of an 18-year-old Russian Jewish girl, who has threatened to commit suicide if she cannot join her family in Israel soon, are taking part in a worldwide campaign to secure her freedom.

The girl is Eva Meisels, from Mukachevo, a small city in the western Ukraine, who smuggled out a letter to her father and sister in Israel appealing to them "to do your utmost to bring us together again."

"I am completely helpless," Eva wrote, "and I want it to be known that, if my only dream is not realized, I can see no reason to wait until I am 19 years old. Without my father and my sister, my life is like a flower without air, water or sun."

Following publicity given to Eva's letter by the British press, a relative of hers in London, Miss Sheila Pinches, of Hackney, traced Eva's father in Israel, Mr. Tibor Meisels, and her sister, Katya.

She wrote to him asking what could be done to help and received a long reply. Miss Pinches and her sister, Mrs. Rene Shapiro, of Wanstead, have now taken up the campaign on Eva's behalf.

Eva Meisels

In his letter to Miss Pinches, Mr. Meisels wrote: "Until now, we have found only people with a hard heart and with ears that do not hear the cry of a father who wants his little girl. . .I want the whole world to hear of this tragedy of ours.

For 14 years, Mr. Meisels presented requests and certificates in his fight to be allowed to leave for Israel with his children. In the middle of 1967 he heard he had been successful.

Circumstances prevented him from going immediately, but in June, 1969, they were ready to leave. Visas, however, were given only to Mr. Meisels and Katya; Eva who had finished school, had been made a member of Komsomol (the Young Communist League) and was forbidden to emigrate.

Since his arrival in Israel, Mr. Meisels has written to Soviet Government leaders and Army officials, "but there is absolutely no response," he says.

"Eva, meanwhile, has no one to talk to, no one from whom to take advice. She works in a factory. Her mental state is worsening and it is no wonder she says she cannot continue in this way."

Commentary

by M.J. NURENBERGER

GHETTO LEGACY

This month we remember not only the anniversary of the 1943 Warsaw Ghetto Uprising, but also the 10th anniversary of the Eichmann Trial.

*****

There is a noticeable thread linking these two events with the greatest occurrence in the Jewish history of the last 2000 years: the rebirth of our commonwealth in the Land of Israel. The line runs directly from Warsaw from despair to justice.

*****

Once, speaking of the six million prosecutors who accuse the civilized world of tolerating and abetting genocide, the late Guerer Rebbe said:

As in the famous Talmudic story of the martyrs in the days of Akiba, we can say that only the skin of the parchment was consumed by the flames of the holocaust while the letters on the scroll the souls survived. These souls are fluttering in the air of Israel reborn.

*****

When I observed Adolf Eichmann at his trial, I looked at the impeccably dressed man, "an average businessman", and thought:

Perhaps there is a little Eichmann in every one of us. Does not the Bible warn us that man's impulse from his youth is evil? Consequently it is incumbent upon every member of the human race to reeducate himself into becoming one with compassion.

*****

The remembrance of the uprising of the Warsaw Ghetto becomes redundant unless we understand the legacy of these fighters: never get into our position! Don't wait until you are surrounded by the enemy! Never allow anyone to force you to live on your knees!

Thus the epic of the Warsaw Ghetto should be taught in conjunction with the reemergence of the State of Israel.

*****

I believe that one of the basic errors in teaching Jewish history to our young is *too much emphasis* on tragic episodes, like Massada and the Warsaw Ghetto, struggles in which the martyrs were condemned to die. We should emphasize heroic struggles, like the Jewish revolution in the Middle East, in which we fought and conquered. Let the young learn that the ideal of Judaism is *not* to die for the sake of glory but to live. The lesson is: to fight for survival, not for a moving eulogy.

*****

Sometimes I cannot digest the crocodile tears shed for the *six million*, especially by those who could have helped prevent the holocaust. Memorial prayers and expressions of sorrow often fail to move me. I would prefer to tell the younger generation: the challenge to Jewish survival is still here. The alternative is between becoming a martyr or a hero. Somehow we cannot escape the heroic in Jewish life, so let us live with it, with courage.

Ten years ago at the opening of the Eichmann Trial in Jerusalem

by Harry Golden

'THOU SHALT TELL IT TO THY SON'

The following impression of the Eichmann trial, written by Harry Golden exclusively for The Canadian Jewish News, appeared in this newspaper on April 14, 1961:

Are you Adolf Eichmann, son of Karl Adolf Eichmann?

This was the first question asked in the greatest murder trial in human history, which began in Jerusalem Tuesday morning.

SIGNIFCANT SITE

And it is significant that the story of the dehumanization and destruction of six million Jews by the Nazis should be told in Jerusalem, the city with an unending history to which all of civilization -- Christians, Jews and Moslems -- look for their earliest beginnings. . .just as some of the fish of the sea swim to the waters which first spawned them.

When Britain first appears out of the shadows of history in the Commentaries of Julius Caesar, this city had already given to the world a peerless poetry, a code of ethics which has withstood all of time, and for nearly one-fourth of all humanity a revelation of prophecy in the personality of the Jew from Nazareth who had walked these very streets.

WON'T BE HURRIED

For this reason we can be assured that the trial of Adolf Eichmann will not be hurried and there will be an absence of tenseness. The figure of the accused will gradually recede into insignificance in a city and among a people to whom the indictment of Haman in the year 391 BEC is still fairly fresh in their minds.

What is the trial of Adolf Eichmann really about?

TEN YEARS AGO.—Harry Golden (right) with M.J. Nurenberger, Editor of the Canadian Jewish News, at the Eichmann Trial in Jerusalem. The trial opened on April 11, 1971.

In October 1943 the Christian Danes drawn from all levels and positions of their society saved the Jews of Denmark by ferrying them across the sound to Sweden. One of these Danish Jews who was saved was the novelist Pinchas Welner.

WLENER'S PRAYER

Welner writing in Danish described the experience in an autobiographical novel after the war. He said that the first thing he did when he reached sanctuary was to seek out a synagogue and offer up a prayer to God. But it was a special kind of prayer.

First he thanked God for himself. Then he questioned Him about the story itself His prayer, recorded at the time, was

"Why did You close up Your Heaven?"

"Why did You ignite the earth below us?"

"And who will finally tell the story?"

"If no one is left, will You tell the story Yourself?"

And now in this Israeli courtroom Adolf Eichmann will do the telling.

MORE FACTS DUE

It is true that the world already knows much of this story. But parts of it are buried in the argument and charges read in the courtroom Tuesday morning, and Eichmann's defense should reveal in clear relief how the Nazis made of barbarism a political instrument, how they made mass murder a matter of public policy.

It will not be a pleasant story we will hear during the next few weeks. There are many in fact who have said that the story is too ghastly to be retold in detail. Others have said that it involves certain risks in foreign policy and international relations.

MUST BE TOLD

But the story must be told. The Hebrews are the ones who established a system of recorded history. They did it by the religious injunction "And thou shall tell it to thy son".

And the tale that unfolds itself in the Jerusalem courtroom will tell all the sons and all the daughters of mankind of the danger of politics when indulged in without a recourse to morality.

The great interest in the Eichmann trial is due to the fact that a representative of a national madness stands before his accusers, a national madness however with every possible vestige of sanity.

It is precisely the sanity of Eichmann which is the most frightful aspect of the entire story.

KETHER SHEM TOV AWARD

Samuel Lawrence Brennglass of New York City, prominent attorney and Jewish leader, has been named the recipient of the 1971 Kether Shem Tov ("Crown of the Good Name") Award of the Union of Orthodox Jewish Congregations of America as announced by UOJCA President Joseph Karasick.

The Award, in the form of a silver replica of a Torah Crown above an engraved plaque given for "outstanding national leadership and service to the Jewish community," is the highest honor rendered by the organization and will be presented as the highlight of the UOJCA Annual National Dinner to be held Sunday evening, May 23, 1971, in the Grand Ballroom of the New York Hilton.

Mr. Brennglass has been a member of the Orthodox Union's Executive Committee since 1942 and has served the organization in a wide variety of activities and offices, highlighted by a ten-year term as Chairman of the Communal Relations Commission, and his election in 1954 to the position of National Vice President, an office he likewise held for a decade. He currently is the Chairman of the UOJCA Committee on Law and Legislation. He served as General Chairman of the 70th Anniversary National Biennial Convention of the Orthodox Union, held in Washington, D.C. in 1968. He also currently serves as Honorary President of the Westchester Day School -- Religious Institute in Mamaroneck, New York.

BUSINESS TALK—Ontario's Minister of Trade and Development Allan Grossman (right) and Col. Yehuda Rabin, the Israel Government's Director of Civil Aviation Administration, at Sutton Place Hotel, Toronto, where Col. Rabin was guest of honor at an Ontario Government luncheon. Col. Rabin, who took part in El Al Israel Airlines' inaugural direct flight from Israel to Canada, met Ontario manufacturers and consultants connected with civil aviation and airport equipment, such as material-handling machinery, lighting and other airfield components. Guests included Paul Opler, Vice-President, Foundation Company of Canada Ltd., William Weinstein, senior Vice-President, Foundation of Canada Engineering Corp. Ltd., and Trade and Development's Marketing Branch Director, J.J. Graham. Ontario's electronics industry employs about 40,000 people, with a number of firms selling sophisticated airfield equipment in 20 countries, including Japan and the U.S.

STASHIVER YOUNG MEN'S SOCIETY

On the occasion of their fortieth anniversary, the Stashiver Young Men's Society will hold a banquet at the Beth Jacob Synagogue, Overbrook at Wilmington, on Sunday, April 25th at 6:00 p.m.

Convenors of the banquet are the president, Izzy Brown and the vice-president, Max Koffman.

The organization's members are landsleit. Founded in July, 1931, the Stashiver Young Men's Society is based on the mutual benefit principle. At present the Society's main goal is to provide support for Israel.

Three times a year the Stashiver Young Men's Society is in the forefront of Toronto fundraising activities. The State of Israel Bond Drive, the United Jewish Appeal and the Stashiver Helf Farein—a similar organization of landsleit in Israel—all reap the benefits of the fundraising activities of the Toronto Society.

On the Society's thirty-fifth anniversary, a room in the Baycrest Home for the Aged was completely furnished. Now that the Stashiver Young Men's Society is forty years old, its members have undertaken to raise funds for a shelter at Kiryat Shmona, Israel. Chairman of this project is Joseph Bloom.

COMING EVENTS IN TORONTO

INDEPENDENCE DAY SERVICES

Adath Israel Synagogue will observe Israel Independence Day as a Religious Holiday. Special Services will be held on Thursday morning April 29th from 9:30 a.m. to 11 a.m. Rabbi Erwin Schild, MA will preach on "The New Jew".

Rabbi Erwin Schild has asked the members of his congregation to forego work and their children to absent themselves from school in order to participate in the synagogue observance.

ISRAEL INDEPENDENCE DAY AT HOLY BLOSSOM TEMPLE

The sounds of timpani and two shofars will herald the commemoration of Israel Independence Day at Holy Blossom Temple on Friday evening, April 30th.

A new musical composition by Dr. Harry Colman will be premiered during the service. Its text includes poems written by children of the concentration camps of Europe and a prayer for the state of Israel, written by the Chief Rabbi of Israel.

Rabbi Gunther Plaut will speak on the subject of Israel Independence Day.

All are invited to the worship service which begins at 8:25 p.m.

HUMANITARIAN AWARD

The Beth Sholom Brotherhood has announced that the Honorable John N. Turner, P.C., Q.C., M.P. Minister of Justice and Attorney General of Canada, will be the recipient of its 21st Annual Humanitarian Award on Wednesday, May 5, 1971 at the Beth Sholom Synagogue, 1445 Eglinton Ave., West, Toronto.

The Award is presented "For splendid achievement in the field of humanitarian service in the Dominion of Canada, of furthering the cause of Brotherhood by being friend and benefactor of all men regardless of color, race ro creed".

HAMILTON NEGEV DINNER HONOREE.—The selection of Jack Taylor as the guest of honor of the 1971 Hamilton Negev Dinner has been announced by Sidney Pollack, President of the Hamilton INF Council. This annual function on the Jewish community's calendar will take place on Wednesday, June 16th at the Adas Israel Synagogue. The proceeds from this event will be applied by the Jewish National Fund toward the reclamation of a major tract of land in the Negev Desert of Israel, which will carry the name of the honoree in perpetuity.

Jack Taylor has served his community and Israel with great distinction over many years, and among the numerous organizations which have enjoyed his particular interest and active support in a leadership capacity are: Council of Jewish Organizations, Jewish Welfare Fund, Jewish Social Services, Grand Order of Israel, Israel Histadrut Campaign, Viceroy Reading Lodge of B'nai B'rith, United Memorial Hebrew Chappel, Red Cross Blood Donor Clinic, and Jewish National Fund, under whose sponsorship this testimonial evening is being arranged.

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OUR CAMPUSES — **LETTER FROM JERUSALEM**

THE NORTH AMERICAN OLEH

by Ira Teich

The nature of the problem of "absorbing one's self" into Israel is as varied and complex as are the individuals who face it. The period of integration and absorption of the North American into Israeli society usually proceeds in time beyond the point at which the settler decides to reside permanently in Israel. That is, it is usually sufficient for the immigrant to see the first light of success in order for him to announce the termination of his trial period and the beginning of his settlement. This, in my opinion, is a healthy indication that the positive elements outweigh the negative and are worth the effort of attainment.

A SENSE OF UNITY

For the Jewish sentimentalist (and most new olim are this) Israel offers the physical beauty of the Land of the Bible; so beloved to those familiar with its poetic descriptions which come to life here before one's eyes; so attractive to those inspired initially even by the romanticism of films like "Exodus" and "Judith". But deeper, Israel seems to instil in its inhabitants a sense of History and Place, and for all its antiquity one might say "an ancient land reborn". The challenge and the meaning of building what is truly yours to build, is an elixir for we searching young people. Nationalism is a property unknown to us North Americans, but nourished quickly into awareness here. Further, the sense of building is amplified and accompanied by the sense of building together. In this, we must pray that the "unity under the gun" will persist long after the gun has been pounded into the ploughshare.

There is another sense besides the sense of History and Place, and this is the sense of Importance. New immigrants sometimes adopt this sense with more conviction than do most Israelis. It is a blend of superiority, pride, sacrifice, ego and political centrism. This attitude is clothed and verbalized in many different forms but is invariably present.

This is the final article of the season for the column OUR CAMPUSES. The feature will be resumed at the beginning of the coming academic year.

COLLECTION OF COMPLAINTS

It is most encouraging for me that the bulk of criticism poured forth from our new settlers concentrates on the minor irritants so typical of a young, over-taxed, culture-variegated country. Recently, in a publication of the Association of Americans and Canadians in Israel, there appeared a collection of complaints, for example;

"I hope for the day. . . . . .

1. . . .when my postman will recognize the difference between Dernberg and Greenberg
2. . . .when I won't have to recheck my will every time before driving to Tel Aviv
3. . . .when Israel paper currency will be of uniform size
4. . . .when the length of time it takes to phone Tel Aviv from Jerusalem will take no longer than to phone the U.S.
5. . . .when the interminable delays at the Ministry of the Interior will be a thing of the past
6. . . .when "luxury apts." will include the basic necessities

(cont. on page 6)

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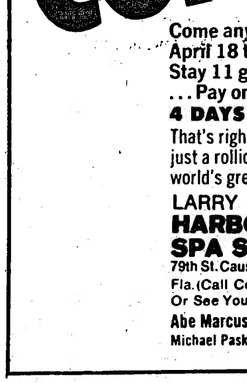

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SCHOLAR TO SPEAK.—Mr. Albert Latner, President of the Toronto Chapter, Canadian Friends of the Hebrew University, announces that an outstanding Hebrew University speaker has been confirmed for a Public and Membership Meeting on Thursday evening, May 6th, 8:30 p.m. at Beth Tzedec Synagogue.

Dr. Alan Dowty of the Hebrew University's Departments of Political Science and International Relations, a brilliant young lecturer and author, will speak on "Real Prospects for Arab-Israel Peace".

The Mizrachi-Hapoel Hamizrachi Organization of Canada and The Federated Zionist Organization of Canada

cordially invite the Jewish Community to attend this year's

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SUNDAY, APRIL 25, 1971
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BOROUGH OF NORTH YORK

DAYLIGHT SAVING TIME
Sunday, April 25th
to
Sunday, October 31st, 1971

All citizens are reminded to set clocks and watches FORWARD one hour at 2A.M. on SUNDAY, April 25th, 1971.
Basil H. Hall, Mayor

THE CANADIAN JEWISH NEWS

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HEBREW CALENDAR
20th of Nisan 5731
Sidra:Shemini
Candlelighting: Toronto, 6:53; Montreal, 6:34

Ping pong is not roulette

MOSCOW ISOLATED

The complete isolation of the Soviet Union following the American diplomatic coup has shown that expertise in the traditional, political Russian roulette can be misleading at a less exacting tennis table. Those who fail to analyze American moves on the international scene by equating them with the usual approach of the United States toward world problems have despaired on many occasions when they beheld "helpless Washington". This error in evaluation of Washington's "slowly but surely" political activity cost Hitler World War II and may be the beginning of the end of Moscow's blackmail against the free world.

It seems the United States has had enough of Russia's continuous pressure in many areas of the world, especially the Middle East. She has decided to take an initiative that would reimpose American power on the tennis table of world councils.

Here, in Canada, we should remember that the exit from self-imposed isolation with regard to China was started in Ottawa. We remember Diefenbaker's initiating the sale of wheat to Peking, a gesture that was the beginning of the thaw. The Trudeau government, and its selfeffacing but very efficient Foreign Minister Mitchell Sharp, has continued the rapprochement with China on the correct assumption that it is ridiculous not to recognize the government of a nation of eight hundred million.

When the first news broke about the recognition of China by Canada, The Canadian Jewish News editorially stated: recognition of a government in international law does not necessarily imply agreement with its policies or solidarity with the regime, but involves the recognition of a fact only. Therefore one may hope that, sooner or later, some Arab governments will reach such a conclusion about Israel. No matter how stubborn and blind certain rulers be, when it affects the Jewish State, life is the healer of all rifts and the wisest of all teachers. The Arabs, too may come to the conclusion that the recognition of a State as alive as Israel means establishing a fact. Nothing else.

However, with regard to China, if the ping pong match means what it appears to signify, it *is* the beginning of a new era in modern history—an era of more peace efforts and less confrontation.

In international relations there are no eternal enemies, no perennial friends. The most recent example is the new rapport between West Germany and postwar France —*traditional enemies* from 1871 until 1945.

To us, the Jews, every step towards peace is a milestone that inspires hope. For both the diplomatic isolation of Russia, the most belligerent nation of the postwar era as well as the consolidation of the United States, the guardian of world democracy, can be only a good omen. It is good for the world and it is good for all of us.

The Rothschilds and Quebec

BOURASSA MISSION

Now that Quebec Premier Robert Bourassa is about to conclude his European junket in search of more investments for his Province, the paramount fact, though clouded in diplomatic niceties, is that metropolitan France has not promised any substantial economic aid to its infant overseas. The French President and leading French business firms candidly have told Mr. Bourassa that, while they like the sound of the French language in North America, the present French government, and the financiers, have not lost their sensitivity to the sound of cash. It seems that no matter how great the love of the motherland for the lost tribe in North America, France will continue to invest more francs in Africa than in Quebec. Mr. Bourassa must have been sad when he had to state at the Paris banquet that Quebec is in North America, thus implying that here, on this continent, is the economic future of French Canada.

To us it appears indicative, as it should to French Canadians, that the Rothschilds, both the British and French branches, seem to be among the European businessmen most interested in promoting the development of the resources of Quebec. We hope Quebecers will take note of this.

TALK OF THE TOWN IN NEW YORK.—The most sensational story making the rounds of the Washington Heights section in Manhattan last week was Henry Kissinger's appearance at the Seder, reports our New York correspondent.

Henry Kissinger, the President's closest adviser, 48, is the son of German Jewish refugees who came to the United States in 1938 when Henry was 15. His father, Louis and mother Paula (pictured on right) are members of the extremely orthodox German Jewish synagogue in Washington Heights. Kissinger's arrival at the Seder unexpectedly accompanied by eight security men left mother with the task of feeding the guards of her brilliant son. (Shown at left with Nixon)

LETTERS TO THE EDITOR

THE BRUSSELS CONFERENCE REVIEWED

Dear editor:

As a member of B'nai B'rith for the past ten years and a former member of the Joint Community Relations Committee of the Canadian Jewish Congress and B'nai Brith, I wish to commend Oscar Berson on the excellent review of the Brussels Conference (The Canadian Jewish News, April 9th).

Berson's article on the autocracy of the Congress is well taken. Rabbi Kahane's militant actions have done more good for Soviet Jewry than a dozen pussyfooting Congresses and ADL's.

The appointment of so-called "delegates" (who were appointed by one man, not elected by democratic ballot) was a farce and insult to the intelligence of the Jewish community. The Congress called a Town Hall meeting after the conference to report on its proceedings. Why was not a meeting called before the Brussels Conference of all constituent members of the Canadian Jewish Congress to officially elect delegates just as is done before the regional and national plenary sessions of Congress.

Apparently the president of the central region of Congress does not believe in an excess of democracy for his well-controlled organization. Although he attacked Rabbi Meir Kahane in the English press (which was really an internal Jewish matter), he never has seen fit to attack the Canadian Broadcasting Corporation openly in the English press for using many Nazis and pro-Nazis on their public affairs shows, such as the late Lincoln Rockwell, Oswald Mosley and Ron Gostick, among others. When I was a member of the JCRC, whenever the question of the CBC came up, the president of Congress and his pussyfooting cronies always defeated any attempts to publicly chastize the CBC.

Last fall Barry Callaghan rudely insulted Prime Minister Golda Meir on the CBC TV program Weekend and again the Congress pussyfooters said nothing in protest, although many non-Jewish TV critics did protest. Mr. Callaghan was not publicly reprimanded for his rude behavior to a head of state and is still employed by the CBC.

It is the height of gall of Congress to send as a delegate to Brussels a former Communist MPP, who never resigned from the party while Stalin was alive and murdering Jewish doctors! This man now has become a peculiar spokesman for the Congress leadership, as well as B'nai Brith, who send him on speaking tours throughout Canada. On the front-page of the current B'nai B'rith Covenant, the official organ of District 22, there is a picture of this ex-Commie listing him as B'nai B'rith leader, although he was elected by no one in B'nai B'rith to any office and has only been a member for less than a year. Many more important leaders in B'nai B'rith, including past presidents of District 22, were ignored as delegates to Brussels.

It seems odd that this ex-Communist MPP is now an insurance agent, for the leadership of both Congress and B'nai Brith is made up chiefly of insurance agents and lawyers. Why did Congress not send sitting MPP's of the leading political parties to Brussels, instead of an ex-MPP (who was defeated over 15 years ago) and represents no one but himself? I shall await an answer to this $64,000 question.

As Oscar Berson rightly points out Congress is living on past glories, like an old hockey player. What it needs is a transfusion of new blood -- energetic, non-conformist young men who will give that tired, broken-down organization a new look. Just as the FZOC leadership was taken over by young men at its convention last year, so must an organized attempt be made to change the Congress leadership next fall at its national Plenary Session.

If there is no change in Congress leadership, then I foresee strong Jewish Defense League chapters arising in Toronto and other major centers to challenge the status quo and "hush-hush" Congress.

Keep up the good work in exposing the injustice and hypocrisy in the Jewish community, which no other publication has the guts to do.

Milton Eugene
Willowdale, Ont.

ON TRIAL MARRIAGE

Dear editor,

With gratification I read Dr. Bielfeld's retraction and disclaimer in The Canadian Jewish News (April 15) to the effect that trial marriage has no foundation in, and is incompatible with, the history, law and tradition of Judaism. I greatly respect the man for publicly admitting this.

However, while his admission preserves his intellectual integrity, ipso facto it undermines his moral stability and his right to act as a minister of, or spokesman for, Judaism. For if trial marriages are self-admittedly incompatible with Jewish faith, tradition and history, how then can he, as a spiritual leader of members of the Jewish faith, put forward such a suggestion? Unless, perhaps, Dr. Bielfeld proposes to forge a new tradition and establish a new faith.

With all due respect, Dr. Bielfeld owes the public an answer on this point.

Joseph Isaacs,
Downsview, Ont.

INTERPRETING HISTORY

Dear editor,

"As a dog returns to his vomit so a fool repeats himself. If you see a man wise in his own eyes there is more hope of a fool than of him" (Proverbs 26:11, 12). "A fool has no delight in understanding but only in that his heart may lay itself bare" (Proverbs 18:2). "Eat and drink, he says to you. . .Speak not in the ear of a fool for he will despise the reason of your words" (Proverbs 23:7, 9).

These sayings of the wise King Salomon automatically come to mind when seeing the self-exposure of Mr. S. Bernstein in his recent, repetitive communication (The Canadian Jewish News, April 15). As I noted in my last letter, his monologues by now are no longer related to the original issue. The total refutation of his thesis he was unable to counter and his letters have degenerated to incoherent diatribes and name-calling. There is thus nothing more to be added. But just as originally I reacted only because he began to falsify Jewish history and thought -- and of this King Salomon says "Answer a fool according to his folly lest he be wise in his own eyes" (Proverbs 26:5) -- so now again I shall briefly reply to his new "historical facts".

Mr. Bernstein is unable to answer any of the criticisms and refutations of his innumerable fallacious claims and misinterpretations. Thus he tries to catch me by grasping one single point in my letter to refute it by reference to the 'Jewish Encyclopedia' to the effect that the Vilna Gaon did 'visciously hound the Baal Shem Tov'. Well:

(1) Mr. Bernstein invents an ingenious syllogism. From the two premises that the Gaon of Vilna opposed Hassidism, and that the Gaon was forty years old when the Baal Shem-Tov passed away, Mr. Bernstein brilliantly deduces that the Gaon hounded the Baal Shem Tov. The fact is that the first time the Vilna Gaon came out with a denunciation against Hassidism was in 1772, thus quite some time after the Baal Shem's demise and about half a year before the demise of the Baal Shem's successor. In other words, the Gaon first came out against Hassidism at the end of the second generation of Hassidism! In fact, the only known reference the Gaon made to the Baal Shem, as recorded by R. Hayim of Voloszin, is to the effect that the Baal Shem received much of his knowledge by means of noctural Heavenly visions!

(2) Mr. Bernstein continues his manufacture of historical data by stating that the Gaon issued a cherem in 1777. This is simply not true. The Gaon did so in 1732, later in 1781, and a third time in 1796.

(3) Then Mr. Bernstein refers to R. Shneur Zalman of Liadi as the successor of the Baal Shem Tov. In fact R. Shneur Zalman was a disciple of the Maggid of Mezeritch who was the successor of the Baal Shem Tov, and thus was of the third generation of Hassidism. R. Shneur Zalman was 15 when the Baal Shem died, and about 20 when he first came to the Maggid.

(4) Next, Mr. Bernstein has the Gaon excommunicate R. Shneur Zalman in 1781. In fact the Gaon never pronounced a cherem against any individual member or leader of Hassidism. Not one such name is mentioned in any of the Gaon's pronouncements.

Indeed, Mr. Bernstein, as you write "all the above confirms" what you have contended all along for what it is. In the one short historical paragraph you wrote to present your "historical facts", nearly every line contains serious blunders affirming the author's ignorance. Every one of your premises is proven flase and incorrect. Hopefully this will teach you a lesson. Please note for future reference that you are not only ignorant of Hassidic history and thought but also of the Vilna Gaon. Note also that the great Hassidic leaders, the very ones that endured the battle against Hassidism, they did know the Gaon. They respected and admired him and recognized him as an authority of Jewish tradition; they always refer to him as Hagaon hachassid (the saintly Gaon). One of them even said that Hassidim must be grateful to the Gaon for by his opposition he forced Hassidim to watch their steps and thus prevented them from degenerating into heterodox excesses based on misunderstanding of basic Hassidic doctrines. No doubt that for one thing this Hassidic sage had in mind the very excesses and crude corruptions Mr. Bernstein now promulgates, supposedly in the spirit of Hassidism, as it were.

Mr. Bernstein, I share your hopes and sincerely wish you that you may live with your wife to attend the Bar Mitzvahs and weddings of your grandchildren. By all means express then your gratitude to the Almighty in as pleasant surroundings as possible. But remember that such celebrations have meaning only and solely in the context of Torah and tradition; the Torah and tradition of the Baal Shem Tov and the Vilna Gaon: that your grandchildren will grow up as proud, devout and observant Jews, in practise and deed no less than in profession of faith. And this is possible only when they receive a thorough, traditional Jewish education and see before them, in their homes, a living example of Torah-true life as opposed to selfish pursuits and hedonistic self-indulgence.

But until then take to heart the warning of Hillel that a rude person cannot possibly avoid sin nor can an am haaretz be pious. Now go forth and learn.

I. Jacobson,
Downsview, Ont.

ASK THE RABBI
a JCNS featurette

Q. What is the reason for the smashing of the glass under the chupa at weddings?

A. The romantic reason is that it is to express the thought that the love of husband and wife will endure for as long as the broken pieces of the glass will remain apart, which means for ever. This is charming but hardly authentic. Professor Jacob Z. Lauterbach: "The Ceremony of Breaking a Glass at Weddings" (Hebrew Union College Annual, Vol. II, 1925), investigated the origins of this custom in detail and traced it back to the medieval notion that the demons are jealous of the couple's good fortune. In order to fool the demons into believing that all was not well a glass was broken.

But it is not origins which matter so much as what institutions came to mean. Customs as well as persons have been "converted". Thus there is an "official" interpretation of the custom which is in full accord with the spirit of Judaism. In a Talmudic passage (Berachot 30b-31a) it is told how Mar, the son of Rabina, made a marriage feast for his son. When he saw that the scholars were growing very merry he brought a crystal glass worth 400 zuz and broke it before them, and they became serious.

The Tosafists to this passage comment that from here is derived the practice of breaking a glass at a wedding. Eventually the further idea was added that it is to remind bride and bridegroom of the destruction of the Temple. In other words, life is frequently grim and even on joyous occasions we should be aware of the destructive forces at work to create havoc in human society. But whenever a couple build a new home founded on Jewish principles they are placing destruction behind them and helping to build the Temple of the future.

Q. I have read that meat which has not been soaked within the past 72 hours must not be eaten. Does this mean that meat cannot be frozen and eaten at a much later time?

A. Your reading is incorrect. The rule (post-Talmudic) is that meat which has not been soaked within the past 72 hours without having been salted must not be eaten (or, at least, it can only be roasted, not salted and boiled). The reason given is that the salt cannot perform its function of removing the blood if the meat has been left unsoaked for this period. But once the meat has been salted in the usual manner it can, of course, be left indefinitely.

Q. Is it permissible to listen to the radio on Shabbat if it is on throughout the day and you listen through earphones?

A. I cannot see any reason why it should be forbidden but why do you mention "ear-phones"?

Q. Is Marmite kosher, considering it is made from yeast extract and vegetable matter?

A. If it does not contain any animal matter it is kosher.

FROM WARSAW TO JERUSALEM

AN INTERVIEW WITH THE ISRAELI CONSUL GENERAL

Dr. Aba Gefen
Consul General of Israel
in Toronto

1. Question: Was the Warsaw Ghetto Uprising the only resistance attempt against the Nazis? If not, why is this the only event commemorated?

Answer: It was not the only expression of Jewish resistance during the Nazi occupation. There were many expressions of Jewish resistance and heroism in the Ghettos, in the forests as well as in the extermination chambers of the concentration camps. But the Warsaw Ghetto Uprising was the most outstanding one, the most spectacular expression of Jewish resistance to an attempt to destroy our people.

2. Question: Do you think the Jewish people are confronted today with the same dangers of the Nazi type enmity?

Answer: In my opinion, our haters, their motives, aspirations and means have not changed. Nor have their supporters. Their chances to succeed are much less today, maybe minimal. But only because we Jews have changed. And the existence of the State of Israel is the best warranty that a new Holocaust will not be repeated. The people of Israel have vowed that there will be no Masada any more; no more suicide, no more dying nobly. Our aim is to live nobly, as free men, as the fighters of the Warsaw Ghetto Uprising had dreamt, believed and foretold.

We shall be guided forever by the spirit of the message of the Fighters of the Warsaw Ghetto Uprising, who, after the suppression of the revolt proclaimed: "Am Israel Chai" (The people of Israel live).

3. Question: Whom do you consider the main enemies of Israel at the present time?

Answer: Our main enemies are the belligerent Arab leaders. I do believe that the Arab peoples want peace not less than we do. The problems are the irrational leaders who are supported unconditionally by the most imperialistic power in the world today, the Soviet Union, as well as by certain circles of the Old and New Left and some clergymen. They have all joined together in an unholy alliance against Israel.

Some of them are unhappy that there is a ceasefire and Jewish boys are not being killed on the Suez. They are engaged, in the name of the United Church, in a warmongering campaign, adding fuel to the Arab-Israel conflict by constantly distributing the most vicious lies and anti-Israel propaganda, the same antisemitic ideologies which caused the genocide of six million Jews.

We are being threatened that if Israel will not withdraw immediately from the present ceasefire lines, the shooting on the borders will be renewed. If the idea of these threats is to intimidate Israel, they have already realized that Israel is quite unimpressed.

In any case, if the situation is -- as the Arabs are presenting it -- that the choice for us is between withdrawal to the pre-Six Day War borders, and War, Israel will have to prefer not to withdraw. Because such withdrawal would anyway mean war, and for us a war would be preferable along the present lines.

4. Question: Is the present danger to the Jews as serious as during the Hitler period?

Answer: The situation today is that 3 million Jews in the Soviet Union are threatened with spiritual annihilation, while the Arab enmity is that of physical annihilation of the Jews. This was the goal of the Arabs in their attitude towards the Jewish population of Palestine before the establishment of the State and this has been their attitude towards Israel since its creation.

Examples of this are the riots of Jerusalem in 1920, in Tel Aviv, Petach-Tikvah and Hadera in 1921; the massacres in Hebron and in Motza and the riots in Safed in 1929; the massacres throughout Palestine in 1936; the massacre in the Haifa Refineries in 1947, and the murder of the medical convoy to Hadassah on Mount Scopus in 1948.

And since the establishment of the State, schools and propaganda organs of the Arab States have taught millions of young and old to hate Israel and to look forward to its destruction. Day and night, Arab leaders have proclaim-

(cont. on page 5)

KEEP SMILING

The mother of one of the children in a Yeshiva was on one of those special liquid diets to lose some weight. The youngster, so thrilled at his mother's new shape came to school proudly one day and told the Rabbi, "My mother doesn't eat anymore -- she just drinks!"

* * *

If you can't take a trip to Europe, just walk around your own neighborhood and tip every other person you meet!

* * *

Sadie went into a ladies shop and asked for a girdle that was two sizes too small for her.

"Why do you want a girdle that is so small," the salesgirl asked.

"Listen," she explained, "all day long I chase after the children. I cook, I shop, I clean, I wash, I run a million errands for the sisterhood -- and when it comes time to go to bed and pull off this girdle -- that's the only real pleasure I get all day! So why deprive me?"

* * *

Belly dancing is the only profession where a beginner starts in the middle.

* * *

With so many TV shows dropped, there's a new cry, "Smile, you're on Canceled Camera!"

* * *

When my grandmother was a girl she didn't use mascara or nail polish or wear a wig. Not when she was a girl -- buy she does now."

* * *

Sam was complaining to his friend -- "Do you realize 25 years ago when I married my wife she was wonderful. When I came home from work she would run and get my slippers. She'd bring me my pipe and cuddle at my feet. But my dog would chase after me and bark."

"Nu -- so what happened" his friend asked.

"Now when I come home my dog runs and gets my slippers, brings me my pipe and cuddles at my feet -- and my wife barks orders at me and chases me around the house."

"So what are you complaining about," his friend questioned, "you're getting the same service!"

SERMON FOR THE WEEK

Art of listening

When Moses heard, he was well pleased (Leviticus 10:20).

One Sabbath, a Rabbi invited a visiting colleague to speak to his congregation. This Rabbi, extremely fatigued, was not in the mood to preach, yet he did not want to offend his friend. So he quoted the verse from Leviticus 10:20, and added: "Moses always taught and the people listened, but on this occasion Aaron spoke, and Moses listened and was well pleased. Since I am always speaking and teaching, I want now to hear what you have to say."

It is essential that we should cultivate the art of listening. Parents are continually talking to their children, and teachers are continually talking to their pupils, but there comes a time when we must listen to what our children and pupils say if we expect them to listen to us.

In his latter years, the Rabbi of Lubavitch was so ill that he could not speak above a whisper. Yet he continued to give lengthy lectures to his disciples, who crowded close so that they could hear his every word.

Once a famous preacher came to see the Rabbi of Lubavitch and when he heard the learned Rabbi talk in a whisper to his students and disciples, he was puzzled.

"I don't understand it," he said. "I have a booming baritone voice yet, if I speak more than half-an-hour, my congregation is bored and complains. Your Rabbi can scarcely speak above a whisper, yet all of you lean forward to catch every word and you listen to him for hours."

"Ah!" said one of the students. "We listen to him for hours because all of us know that if any one of us were to speak to the Rabbi for hours, he would lean forward in order to listen to us."

It is self-evident that only he who listens well can ever teach well.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

HUMAN RELATIONS

FANTASY

DR. ROSE N. FRANZBLAU

QUESTION: I am 19, a college sophomore—on scholarship, and an honor student. I work part-time. I come from a very religious family. I am very shy, started dating at 18, and have dated 11 boys, but didn't like any of them. I developed a crush on someone I met, but never dated. This lasted six months. Then I met someone else whom I loved, but also never dated.

This boy would have asked me out (I found out from his best friend's girlfriend, who is my best friend) but knew my parents would object very strongly, because he didn't practice his religion. My parents are very strict. He is always in my thoughts when I date.

I am comfortable but bored when my date is less intelligent. These boys call back. However, when I date a boy more intelligent, I don't talk for fear of saying something stupid. These boys don't call back.

Lately, I go further on dates than I plan to—meaning heavy petting. Maybe I do this so that he will ask me tout again. But then I end up refusing these invitations.

I have avoided seeing a psychiatrist because I have someone I can talk to—my best friend.

ANSWER: Sex may be used as a form of rebellion. The young person who is afraid to disagree with her parents openly may show her disobedience by violating their teachings or values on the outside. Just as the male may be accused of using sex to get the girl, she uses it to tell her parents off and to get even with them.

People who fear rejection or think it is coming to them, often behave in a way that invites it. Sometimes it is accomplished by going too far, and other times by withdrawing and withholding completely.

You appear to hold your parents responsible for the fact that you didn't begin to date boys until you started college. Having won a scholarship and being such a high achiever makes you feel superior up to a point. But you feel this superiority hasn't paid off either. You get no special recognition or added privileges at home, and don't get it from members of the opposite sex outside. Although you are selfsupporting partly, you still are treated like a child who must listen to her parents and whose parents never listen to her.

You are afraid that if you open up you will talk too much and then reveal not only your insecurities and inferiorities, but also ask the boy to go further than he might on his own. To develop a crush ona boy and love him in your fantasies for six months, without any real contact or relationship, is a safety device. Psychologically, you might go too far on your first date because you feel it is the least you can do for a boy who has asked you out. You repay him by the physical contact, but you don't go all the way. Thereby, you haven't broken the code of morals taught you by your parents and your religion. But it also serves to frustrate him and also to punish him for not controlling his or your behavior.

A young man who loves a girl, respects her beliefs and values. When he asks that she break them, he is really issuing a clear warning that he will break off with her in the end. He reasons, psychologically, that if she isn't loyal to her faith, he doesn't have to be loyal to her.

To confide in your girlfriend and have her carry messages back and forth about boys you like is "kid stuff."

The conflict you are going through doesn't necessarily mean that your problem is a deep-seated one which would require therapy. However, if you could stop talking to your girlfriends, try to control your behavior, and face up to the fact that your fantasies are inappropriate for a girl your age, then you might think better of yourself and act in a more mature fashion.

But should this be too hard to do on your own, talking to an expert will give you some insights into yourself and clear up your conflict. Then you will take on responsibility for yourself and your behavior and operate on the same high level, emotionally, as you do in school and at work.

TORONTO WOMEN'S NEWS

MIZRACHI TEA

The Minnie Ethin Chapter of Mizrachi are having a tea on Sunday April 25th at the home of Mrs. Max Rotenberg 20 Ridgewood Road at Bathurst Street.

Proceeds are for B'nai Brak Dormitory Vocational School for underprivileged girls in Israel.

B'NAI B'RITH WOMEN'S BAZAAR

The B'nai B'rith Women's Council of Toronto will hold their annual bazaar on April 28th from 10 a.m. to 12 midnight at the St. Lawrence Market, Front and Jarvis Streets.

Good Used clothing, grocery specials, foods from around the world and hourly prizes will be featured.

For the children, Ronald MacDonald (the clown) will be present from 12 noon to 3 p.m.

The evening entertainment will include games, sculpture exhibitions, bar and beer garden with folksingers entertaining.

Appliances are being offered as door prizes.

CLUB CHADERA

Club Chadera, Toronto Pioneer Women, will hold their 35th Annual 3rd Seder on Sunday, April 25th, 6:30 p.m. at Minsker Farband Synagogue, 864 Sheppard Ave. W.

Guest speaker will be Julius Hayman. Guest singer will be Hazel Goldenberg, accompanied by Ada Lewish at the piano. Friends are cordially invited to attend the dinner, with all funds raised going towards the Pioneer Women's Spiritual "Adopt-a-Child" Project.

President - Freda Lipman; Adopt-a-Child Convenor - Molly Naiman; Chairman of Organizations - Sylvia Mirsky.

SPRING HAPPENING

The Young Women's Branch of the Sons of Jacob are having a Spring Happening on Sunday, April 25th, at the North York Memorial Gardens, 180 Eglinton Ave. W. from 11:00 to 5:00 p.m. Admission is 35 cents for a day of fun and food for the whole family. Proceeds are for charity.

WOMEN'S AUXILIARY OF NEW MOUNT SINAI HOSPITAL

The Women's Auxiliary of The New Mount Sinai Hospital will hold their Annual Meeting on Wednesday, May 5th, at 1 p.m. at Holy Blossom Temple, Bathurst Street, Toronto.

Dr. Charles H. Hollenberg -Chairman, Department of Medicine - University of Toronto - and Physician-In-Chief Toronto General Hospital - will be guest speaker.

At this meeting bursaries will be presented -- and the proceeds from the Auxiliary's many projects will be presented to the hospital. The new President of the Women's Auxiliary will be installed.

SHARM EL-SHEIKH—A deserted and graffiti-stained symbol of the war that was, is this 12-inch Egyptian gun, one of two the Egyptians placed on the southern tip of the Sinai Peninsula to close off the Straits of Tiran—the act that precipitated the Six-Day War. The narrowness of the sea passage is indicated by the opposite shore shown in the background. Despite growing American pressure to accept international forces at this key point, Israel remembers clearly that it was abandoned by UN peacekeeping troops in 1967. An Israeli soldier stands guard.

MONTREAL LEADERS OF JEWISH COMMUNITY HONORED.—A plaque of membership in the King David Club, an exclusive organization sponsored by El Al Israel Airlines, was presented recently to Mr. Samuel Bronfman, President and Mr. Allan Bronfman, Vice President of Distillers Corporation Seagram, Ltd., of Montreal by Joram Kagan, General Manager for Canada and Simon Fineland, Sales Manager for Canada, of El Al.

The presentation marked the contribution made by Samuel and Allan Bronfman to the recent opening of the air link between Canada and Israel. The service will include four flights per week, on Sundays, Mondays, Tuesdays and Wednesdays.

FRAME-UP FOR SPRING.—These fresh new fashions give more cover up top than down below. Floppy brims in fabrics to match dresses and shorts, flower-printed or plain, lissome and girly will predominate this season.

There is no need to wait for the heat of the summer to wear them, for these hats and others like them are already in local stores to bring a whiff of springtime to these still chilly days.

WATER SWEET AND PLENTIFUL

Israel belives she has found the answer to one of the world's major problems, the provision of adequate supplies of sweet water for human consumption and irrigation purposes at economic cost.

Here sea-water is evaporated by heating. When the steam created in this way condenses, sweet water is the end result. The heat emitted by the steam during condensation is utilized for the evaporation of a further quantity of water, and the process is constantly repeated at decreasing temperatures.

A great number of stages of evaporation can be included in the process and, consequently, a large quantity of drinking water can be obtained per heat unit.

The process has been known for a long time, but it is only due to the refinements introduced by an Israeli group, Desalination Engineering, that it has been rendered more economical than any other process.

Precisely how much the water produced by the multiple effect distillation system will cost is not revealed.

MOTHERS - IN - ISRAEL LUNCHEON. — Mrs. Morris (Esther) Halpern, National Mother-in-Israel chairman of the Mizrachi - Hapoel Hamizrachi Women's Organization of Canada, will be the guest speaker at a luncheon for Mothers - in - Israel, Sunday, May 2nd, at the New Murray House, Toronto.

One dollar a week symbolically adopts and helps maintain a child in Israel. Thus, for $52.00 a year, one can become a Mother-in-Israel. The event is sponsored by the Mizrachi-Hapoel Hamizrachi Women's Organization of Toronto. Convenors are Mesdames Harry Lucatch, Max Kurtz, U.J. Appelbaum.

How old is old?

by Ruthie

"But, Mother, that's old-fashioned."

"Mommy, in ancient times, when you were a little girl . . . . . "

"Mommy, in the olden days, did you . . . . . "

How many times a day do we get these all-familiar quips! The phrases may very, but the implication are there.

This morning I arose early, with more exuberance than usual. I made fresh coffee, fixed four school lunches, and even got in ten minutes of calisthenics before waking my brood. This was my day. I felt just super. However, if I had any illusions about prolonging this mood, I was doomed to disappointment.

I don't know where my children get their sense of humor, unless it's from their father. At seven-thirty in the morning, one of them yelled, "Mommy, was there toothpaste when you were a little girl?" Now, just how do you think I washed my teeth! Of course, pigs (the animals) don't, yet their breath is considered amongst the sweetest-smelling.

Another one chirped from the bedroom, "Mother, I refuse to wear an undershirt. Maybe in your day you had to wear one."

I decided not to let such nonsense faze me. The day, supported by the weather report, promised to be a beautiful one. I prepared breakfast to the tune of, "What A Difference A Day Made". It brought back memories of my 'dating' days.

"Oh, Mother, how con you listen to that? It sounds so old and corny."

"Old and corny!!" I began to lose ground, and feel that, perhaps, the day won't be so beautiful after all. "Just what do you mean by that? Why, this song was a highlight to me."

"I believe you, Mother. But that was in the olden days when you were a young girl. Can you dial another station? Maybe we'll hear 'Hounddog' ".

Before I could reply effectively, I heard from another source. "Mommy, may I please have a dollar?"

"A whole dollar! Why?"

"My allowance, of course! Did you forget?"

"Since when did you raise your allowance to a dollar?" "When I was a little girl, I was glad to get a nickel a week. And for this I had to say Mo'de Ani every morning." This time I unwittingly put my 'own foot into my mouth'.

"That was when you were little. You just said so yourself. Times have changed."

By the time breakfast was over and the children ready for school, I fairly doddered around. The piece-de-resistance came, however, when my youngest asked, "Mommy, are you as old as my Gemora Teacher?"

I was never so happy as when they all left the house. Everything could wait. I crawled back into bed to rest my aching bones.

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Recipe for the Week

FRENCH SPONGE

APRICOT SPONGE RING

This dessert can be served with or without cream.

THE APRICOT COMPOTE

1-1/2 lb. whole or halved apricots (depending on size); 6 oz. sugar; 1/2 pint water; juice of 1/2 lemon.

METHOD

Put the sugar and water into a shallow, lidded pan, wide enough to hold the fruit in one layer. Bring gently to the boil, simmer for 5 minutes, then add the apricots. Cover and simmer for 15 minutes or until barely tender. Add the lemon juice. (Canned whole apricots may be substituted.)

If possible, bake the sponge in a 1-1/2-pint capacity ring tin. When cool, turn out on to a serving dish which has room for the fruit as well.

To assemble the sweet use 6 tablespoons of the syrup to moisten the sponge cake (you don't want it as moist as the liqueur sponge). To the remainder, add 2 tablespoons of apricot jam and heat until dissolved.

Spoon a little of this glaze over the sponge, then arrange the remainder with the fruit in and around the ring. The cake can be decorated with toasted almonds, scattered on the glaze, or left plain. Plenty for 6.

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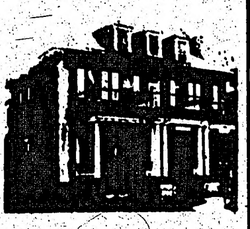

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BOOKS OF THE WEEK

by Dr. Arnold Ages

A German Jew before the holocaust

REASON AND HOPE: SELECTIONS FROM THE WRITINGS OF HERMANN COHEN. Translated by Eva Jospe. McLeod. 237 pp.

B'nai B'rith's commission for adult education is to be praised for issuing this important collection, in translation, of some of the best essays of the German-Jewish philosopher, Hermann Cohen.

Cohen was born in Germany in 1842, the son of a traditional cantor. While still a teenager he entered the Jewish Theological Seminary at Breslau and studied under such luminaries as Zacharias Frankel and Heinrich Graetz.

At the age of twenty-three he received his doctorate in philosophy and went to Marburg University where he rapidly was promoted to the post of full professor, an extraordinary feat for a Jewish professor at the age of twenty-six.

During the period he served as professor, Cohen specialized in Kantian studies and produced some of the definitive interpretations of Kantian philosophy. His name became associated with the neo-Kantian school of philosophy or simply, the Marburg school.

Although he had never abandoned his Jewish interests, Cohen's energies were involved primarily in secular studies, until 1880, when the German historian Treitschke launched his academic attack on Judaism. In so doing, says Eva Jospe, "he thereby aroused Cohen's Jewish loyalties, which had lain dormant since his Seminary days".

After retiring from Marburg, Cohen taught Jewish philosophy at the Academy for the Advancement of the Science of Judaism. There he collected the material that was to form later, the basic theses in his most famous book, THE RELIGION OF REASON, DERIVED FROM THE SOURCES OF JUDAISM.

Reading Cohen's essays in 1971, after two world wars and the holocaust, is in many ways a sad experience.

Cohen saw the German-Jewish experience as the richest symbiosis that Jews had ever encountered in its two thousand-year-old post-Biblical history. This great philosopher believed that Jews everywhere should acknowledge their debt to Germany for its innovations in philosophy, culture and religion.

"I believe that the Jews of France, England and Russia," wrote Cohen, "owe a debt of filial piety to German-Jews share in the centland of their soul to the extent that their religion constitutes their soul."

"We know that we as German-Jews share in the central cultural force destined to unite all nations in the spirit of Messianic mankind. . .The German ethos must become the central force of such a federation which will establish world peace and with it the foundation for a world of true culture."

There is a shattering sadness in Cohen's affirmation that "we feel as secure in our own German patriotism as in our Jewish religion, whose root and crown are the One God of one mankind."

Cohen's views on the sanctity of the German-Jewish bond naturally led him to denounce any ideology which would have Jews seek a homeland other than their diaspora one. This opposition on Cohen's part flowed naturally from his belief that Judaism was a religion and nothing more.

In the vigorous debates he carried on with contemporary Zionist thinkers such as Buder, Cohen expounded the view that the important thing about Palestine was not its geographical contours but its source of Jewish prophetical genius. He argued that a return to the ancestral homeland was inconsistent with Judaism's mission to spread the message of the prophets and of the messianic kingdom.

As in the case with Cohen's views on Germany, there is much pathos in reading about his arugment with Zionism. "While the Zionist believes that Judaism can be preserved only by an all-encompassing Jewish nationalism," said Cohen, "we are of the opposite view, believing that only a universal, mankind-oriented Judaism can preserve the Jewish religion."

In his view of Jewish survival, it is clear that Cohen forgot one cardinal element -- that in order to preserve Judaism, you need Jews. How tragic it is that it was Cohen's fatherland that put an end finally to the futile debate about the need for a Jewish state.

Cohen was a prisoner of his time and his environment (as we all are) and while many of his doctrines appear lamentably fuzzy in the light of twentieth century developments, there are areas of his religions thought which still carry important messages for today.

I am referring to his brilliant interpretation of the Messianic idea. Cohen, better than his contemporaries, saw Messianism as one of the great Jewish contributions to civilization.

He contrasted the forward-looking optic of Judaism with the regressive stances of the ancient Greeks and Romans. Cohen correctly apprehended the magnanimity of Biblical messianism, a doctrine which envisioned an era of peace and prosperity for all nations.

Unlike the fatalism of the religions of antiquity, Judaism alone made a future hope the cornerstone of its faith system.

"As faith in mankind, Israel's faith in hope," wrote Hermann Cohen. "And it is this epitome of Israel's prophetism, this hope in mankind's future, that comprises the substance of the Messianic idea. . ."

LAST FEW PERFORMANCES.—This weekend signals the end of the run of "The Effects of Gamma Rays on Man in the Moon Marigolds" at Toronto's St. Lawrence Center. Sam Langevin is featured in a starring role.

toronto after dark

THE VISIT

Freidrich Durrematt's "The Visit" is the fourth and final play of the season now at Toronto Workshop Productions.

"The Visit" is directed by George Luscombe, designed by TWP's resident designer Nancy Jowsey, with lighting by John Faulkner. The company includes Diane Grant and Barry Wasman, playing the roles made famous by Ingrid Bergman and Anthony Quinn in the movie version. Also in the company are Michael Marshall, Suzette Couture, Jeff Braunstein, Maja Ardal, Barry Flatman and Leo Burdak.

"The Visit" is a tragi-comedy involving the jealously, greed, and lust provoked by a vengeful woman in regards to an old love during her well planned visit to her home town.

ISRAELI PIANIST IN TORONTO

The exciting young Israeli pianist, Elyakim Taussig, the Faculty of Music's first graduate as a Master of Music in Performance and Literature will give a debut recital in the Concert Hall, Edward Johnson Building at 8:30 p.m. on Friday, April 23rd.

His program will include works by Scarlatti, Bartok, Mendelssohn, Schubert, Debussy and graduate Clifford Ford.

Following Mr. Taussig's debut with the Toronto Symphony this season, he was reinvited to perform the third Bartok Concerto on the Toronto Symphony's regular series 1971/2.

The concert is open to the general public and no admission will be charged.

LAURA NYRO MUSIC FOR NATIONAL BALLET

The National Ballet is taking its first step into the pop idiom with the ballet "Brown Earth", choreographed by company dancer Ann Ditchburn to the music of Laura Nyro.

A short one-act ballet in six movements, "Brown Earth" will be presented three times during the company's Spring Season at Toronto's O'Keefe Center.

The ballet has been designed by Jack King, who is currently working with the London Little Theater and whose many credits include his work as Leslie Hurrie's assistant at the Stratford Shakespearean Festival, for the St. Lawrence Center for the Arts, and for Toronto's Young People's Theater.

Each of the six movements is choregraphed to a different song. Five of these are both composed and recorded by Laura Nyro -- Brown Earth, Upstairs by a Chinese Lamp, Beads of Sweat, Emmie, and Map to the Treasure. The sixth selection, Up on the Roof, was recorded by Laura Nyro, but was composed by Carol King and Gerry Goffin.

MUSIC AT ST. LAWRENCE CENTER

Of particular interest to music lovers is the appearance for the first time in Toronto of Garrick Ohlsson, the young pianist who was the first American to win the International Chopin Competition in Warsaw last year. Twenty-two-year-old Mr. Ohlsson will present an all Chopin concert in the Town Hall, Thursday, April 29 at 8:30 p.m.

In the 50's, Paul Czinner successfully transferred to the cinema screen the Strauss Masterpiece Der Rosenkavalier. Music at the Center presents this remarkable film in the Town Hall, Friday, April 30, at 8:00 p.m. This filmed record of the famous Salzburg Festival Production features the Vienna Philharmonic Orchestra and stars Elisabeth Schwarzkopf.

FILM ON DRAFT DODGERS

"Terry Whitmore, for Example", a film about a Black American draft dodger, will be presented at the Town Hall, St. Lawrence Center, on the evening of April 28th.

The evening's program will be hosted by Stanley Burke and includes a panel discussion following the screening.

Russia reprints Yiddish writer

The fullest edition of Sholem Aleichem's collected works ever to be published in Russian is to be put out by the Moscow fiction publishing house, reports the Soviet information service, Novosti.

The agency added that an edition of 100,000 was planned.

Jewish themes in Lisbon paper

Libson, (JCNS). - O Observatdor (The Observer) a new Lisbon weekly, which appeared last week, had on its front cover, the splash heading "Is it a crime to be a Jew?"

This was followed by an eight-page color feature on Soviet Jewry, Israel and the Arab refugee camps.

From Warsaw to Jerusalem

(cont. from page 3)

ed that they do not recognize Israel's right to exist and that their holy aim is to annihilate it.

I, therefore, believe that we have to take the present danger very seriously. But as our people survived Haman and Torquemada, Hitler and Stalin, we shall survive the 1971 antisemites.

5. Question: Israel is being criticized for its rejection of international guarantees. Would you like to explain Israel's position on this point?

Answer: Like any other independent country, Israel cannot and will not allow its fate to be decided by anyone else.

Why should Israel confide its security to the hands of Russian, Yugoslav or Sudanese soldiers? Please, name one other country ready to do so. We therefore must reject international guarantees as a substitute for defensible borders.

We cannot ignore our bad experiences in the past with promises and guarantees. These promises have not stood the test even when the will existed. For instance, the sincere desire of the USA to ensure Israel's shipping in the Tiran Straits in May, 1967.

We should also not forget that today, the frontier between Israel and Egypt and between Israel and Syria are borders not just with Egypt and Syria, but also with Russian forces which do not intend to leave these two States.

Could we, under these circumstances, agree to the stationing of a "policing" force of the Four Powers or the setting up of a UN military force containing either Russian or Soviet-bloc soldiers? This would mean that we, together with all the Powers and the UN would be legitimizing the Soviet presence in the area and possible Soviet military intervention or the threat of such intervention as a means to force on Israel solutions endangering both its security and world peace.

We shall never agree to it.

What does worry us is the indifference and the double standard on the part of the majority of the world to our situation.

6. Question: Can you give us an example of the kind of indifference you refer to?

Answer: I will. The Secretary General of the United Nations defined as positive Egypt's most parsimonious and negative approach, in cancelling unilaterally the ceasefire agreement which Egypt asked for and which she entered unconditionally in June, 1967.

The same U Thant criticized Israel's approach that the UN Security Council's ceasefire decision of June, 1967, has binding force and that no party has a right for unilateral cancellation or fixing of deadlines.

Isn't that double standard? Doesn't it remind us of the days when the world worried very little about Hitler as long as he was only murdering the Jews.

Despite the fact that the slaughter of European Jewry was known to the Powers, their policy was one of planned procrastination aimed at frustrating any possibility of saving even those Jews who could be saved. When the world realized the general effects of it, it was already too late for six millions of our brothers and sisters.

7. Question: Are you optimistic or pessimistic about the future?

Answer: We Jews must be optimistic. We have an historical experience in indefensible situations. For two thousand years the Jewish people were dispersed and scattered, persecuted and without protection or security. The persecution reached its climax in the Holocaust, which has no precedent in the history of Man. If we were not an optimistic people, we would not have reached our present stage.

I am, therefore, optimistic. I believe that despite all that has happened and is happening, for the sake of all the peoples of our region, the Arab leadership will join us one day in guiding our area from the present turmoil to the horizons of peace.

the lively arts

by D. COHN

A waiter once told Henry Ford Jr., "Your Beautiful Wife was here." Ford replied, "Yes, she's the best-looking girl in the low-priced field."

* * *

Marcello Mastroianni and Catherine Deneuve are keeping their Chicago togetherness fairly quiet because she isn't generally recognized although called the most beautiful girl in the world.

* * *

Jacques Lipchitz' sculpture, which had been shipped to Germany for the retrospective exhibit marking his 80th birthday, somehow showed up in Israel. The sculptor went there too, and in Jerusalem was assigned a room next door to that of Yehudi Menuhin.

A mutual friend said: "Jacques' snoring may wake up Menuhin. But I'm sure that Menuhin's violin-playing will never wake Jacques."

* * *

At the memorial services for David Burns, the story was told of the time he costarred with Zero Mostel in "A Funny Thing Happened on the Way to the Forum". When Mostel left the cast, the gross receipts dropped 50 per cent. As Burns walked from the theater, a panhandler asked him for a dime to buy a cup of coffee. Burns bellowed at him:

"A dime for a cuppa cawfee? We did only $32,000 last week. . ."

* * *

Carlo Ponti, who bought the film rights to John Guare's off-Broadway hit, "The House of Blue Leaves," wants to sign the playwright to star in two films.

* * *

Robert A. Kelly was the man assigned by Pepsi-Cola to promote its kosher for Passover products.

* * *

The Joshua Logans recently sold a Degas, for enough money to buy a home in London. A French dealer who'd known Degas told of the day the artist attended a sale of his paintings, where a canvas he'd sold for only a few dollars went for $150,000. A friend asked him how he felt about it. Degas replied:

"I feel like the winner of the Grand Prix, who gets the garland of roses, while the owner gets the money."

* * *

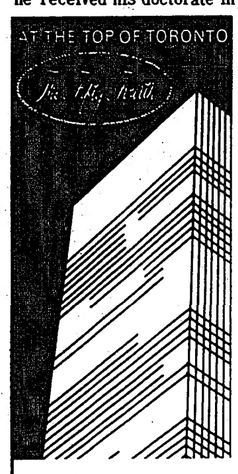
Louis Armstrong addresses everyone at Beth Israel Hospital as "Doctor". Armstrong once went to Frank Black's office and asked for "Mr. Black". The receptionist, aware that the orchestra conductor held a degree in music, wanted him to be addressed as "Doctor", and corrected Armstrong, "You mean 'Dr. Black'." Armstrong told her: "If I had the flu I wouldn't let him treat me.

"I want to talk to Mister Black."

* * *

Ali McGraw still refuses to straighten her crooked front tooth. Like Barbra Streisand's nose, the tooth has proved no obstacle to the nouveau riche Brenda Patimkin's career.

AT THE TOP OF TORONTO



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APRIL 23-29

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Winner of 7 Academy Awards, including "Best Picture"!

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CARLTON CARLTON AT YONGE - 363-4191 Technicolor Super Panavision

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APRIL 23-29

5TH MONTH

LITTLE BIG MAN

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Best actress GLENDA JACKSON in

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9TH MONTH

"joe"

added at the Drive-ins— "Bullet for a General"

SCARBORO DRIVE-IN NORTHWEST DRIVE-IN UPTOWN 3 YONGE AT BLOOR - 922-3113

5TH MONTH

GEORGE SEGAL RUTH GORDON

CONTINUOUS DAILY from 1:30 p.m.

"Where's Poppa?"

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"TOGETHERNESS"

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WORLD LEADER IN MONTREAL.—Rabbi S.M. Zambrowsky, Chairman World Mizrachi-Hapoel Hamizrachi Movement in Jerusalem and former Canadian Mizrachi leader, addressed a national leadership meeting of Canadian Mizrachi at the Aristocrat Hotel in Montreal on Wednesday, April 14th.

The assemblage of national leaders heard a first-hand report on the political situation in the State of Israel, and also on the exceptional growth of the Torah Zionist Movement and its various institutions.

The meeting was opened by Mr. Gershon Stern, National Associate Treasurer; Chairman was Mr. Solly Urman, Montreal Mizrachi President; and Mr. Joseph Drazin, National President and Rabbi Benjamin Hauer, National Director, also participated.

Left to right: Zalman Stern, member National Board of Directors; Rabbi Benjamin Hauer, National Director; Michel Zimmerman, President, Canadian Friends of Bar-Ilan University, Montreal Chapter; Joseph Drazin, National President; Rabbi S.M. Zambrowsky, Chairman World Mizrachi Movement; Joel Sternthal, Immediate Past President; Gershon Stern, Associate National Treasurer; Solly Urman, Montreal President.

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Beautiful, air-conditioned, modern synagogue and social hall; available for bar mitzvahs and other occasions; seats 120 people; kosher under the supervision of the Religious Committee; 782-3755, 783-9439, 636-9895.

TORONTO OBITUARIES

CHARLES, GORDON. - On April 16th, late of 18 Keelegate Drive.

FIRESTONE, MORRIS. - On April 19th, late of 39 Denlow Blvd.

GOLD, HARRY. - On April 18th, late of 117 Kennard Ave.

GOLDBERG, SOPHIE. - On April 14th, late of 27 Silvertone Ave.

KOPPELMAN, GEORGE. - On April 14th, late of 108 Isabella St.

KRESTELL, FANNIE. - On April 14th, late of 3560 Bathurst St.

ROSEN, CHYA. - On April 15th, late of 83 Cocksfield Ave.

RUSKIN, SADIE. - On April 15th, late of 3550 Bathurst St.

STEIDMAN, ADA. - On April 12th, late of 9 Reiber Cres.

SURANYI, MIKSA. - On April 19th, late of 3832 Bathurst St.

WEISS, LEAH. - On April 16th, late of 3560 Bathurst St.

PROPERTY FOR SALE

BATHURST-VILLAGE LUXURY HOME

Tastefully decorated oversize backsplit. Dream kitchen, 4 bedrooms, panelled den plus 26 ft. family room with open fireplace and walk-out to beautifully landscaped garden. Centrally air conditioned. Mrs. Feldman, CANADA PERMANENT TRUST REALTOR, 789-7351.

MONTREAL OBITUARIES

ASHKENAZY, DR. WILLIAM. - On April 11th, late of Montreal.

BERGER, MOLLY. - On April 10th, late of Montreal.

FELDMAN, LOUIS. - On April 9th, late of Chomedey.

GOLDSTEIN, HONORA (HINDA WAGNER). - On April 11th, late of Montreal.

GREEN, OSCAR. - On April 14th, late of Montreal.

HELFENBAUM, MYRON. - On April 16th, late of Cote St. Luc.

JACOBSON, JENNIE. - On April 12th, late of Montreal.

JAFFE, SIMON. - On April 13th, late of Montreal.

JOKEL, BARBARA. - On April 10th, late of Montreal.

LACKMAN, FREDA. - On April 11th, late of Cote St. Luc.

LEIBOWITZ (HALPERN) CLARA. - On April 10th, late of St. Laurent.

LEVINE, ISSIE. - On April 12th, late of Montreal.

MINTZ, EVA. - On April 11th, late of Montreal.

MORTON, JACK. - On April 15th, late of Montreal.

RIPSTEIN, ISADORE. - On April 8th, late of Montreal.

ROCHLIN, ANNIE. - On April 14th, late of Montreal.

ROSENFELD, MAX. - On April 12th, late of Montreal.

SHAER, GLADYS GOLDSTEIN. - On April 15th, late of Montreal.

SHANO, FANNY. - On April 13th, late of Montreal.

TRACY (TRACHTENBERG) SIDNEY. - On April 15th, late of Montreal.

TRISTER, ANNE. - On April 13th, late of Montreal.

WENER, ABE JOSEPH. - On April 12th, late of Montreal.

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Scenic third of an acre in this extremely desirable area. Solid stone residence. (Lends itself to addition) or would suit young executive with one or two children. Shown by appointment with Mrs. Maudsley, 481-6137 or 447-5279. W. H. BOSLEY AND COMPANY LTD.

PERSONAL

GROSSBERG. Clare Goldberg nee Grossberg enquiring of whereabouts of family of Grossberg originating from Stanislov, Poland. Mothers name Pearl, father Isaac Owitcha. Nine children in family. American uncle named Isadore and wife Rose Grossberg have lived in Brooklyn, New York. Please contact 3340 Greenstreet, Harrisburg, Pennsylvania, 17110, USA.

APT. FOR RENT

NORTH TORONTO
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Immediate possession — Two bedroom suites

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Suitable terms can be arranged.

For more information Write: Box 3598
The Canadian Jewish News
3433 Bathurst St., Toronto 19, Ont.

PERSONAL

ATTENTION LADIES AND GENTLEMEN who wish to find suitable marriage partners or friends. Mrs. Fren has well qualified people to help you and has been serving the community for many years. Call 532-4207 or write 1175 Bay Street.

DATE INTERNATIONAL
Meet the men and girls of your dreams. All ages. Try us and see.
630-0896

An attractive single, refined and intelligent woman in early forties is interested to meet only a secure, presentable and suitable gentleman. Object matrimony. Reply box #3601, The Canadian Jewish News, 3433 Bathurst St., Toronto 19, Ont.

SURVIVORS SOUGHT. Would anyone who was in concentration camp Josefow Bilgorai in 1940 please call Rachela Zinger at 787-9138 or write to 20 Flemington Rd., Apt. 13, Toronto 390, Ont.

Semi-retired gentleman who owns a bungalow and a car seeks female, middle-aged companion. Winter vacation in Florida. Will duscuss details by telephone. 782-8097.

Attractive widow, financially independent, would like to meet intelligent gentleman in same position; up to 60 years of age. All details in first letter. Reply box #3600, The Canadian Jewish News, 3433 Bathurst St., Toronto 19.

Middle-aged gentleman would like to meet a quiet, refined woman; 55-60 years of age; reply box #3599, The Canadian Jewish News, 3433 Bathurst St., Toronto 19, Ont.

HOUSE FOR SALE

MUST SELL. BATHURST-SHEPPARD. Three bedroom bungalow on an extra large lot 50x190. Two kitchens, two baths; one bedroom basement apt. with separate entrance. Private drive. $5,000 to $8,000 down. Call Mr. Joe Schneider at 225-1262. BRENDOUR REALTOR.

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COTTAGE FOR SALE

GRAVENHURST-WAPASKA. Modern 3 bedroom; completely furnished; electrically heated; very close to beach, playground for children; call RU 1-3021.

WORK WANTED

First year dental hygiene student would like to work as chair-side assistant or receptionist. Experienced. Reply Box #3597, The Canadian Jewish News 3433 Bathurst St. Toronto 19, Ont.

ROOM FOR RENT

BATHURST-LAWRENCE. Beautiful bright room; light housekeeping; separate entrance; shower. Phone after 6:00 p.m. - 783-8388.

BATHURST-FINCH. Two single rooms available on main floor; ideal for couple. Kitchen privileges. Basement apartment also available. 222-6089.

POSITION OFFERED

Ambitious, hardworking salesmen wanted for life insurance sales agent and executive career. Commission, bonus, with generous advance and training allowance. Ethnic language helpful. Good business and social contacts essential. Phone 923-9016 - Mr. Chao.

SHARE ACCOMMODATIONS

NEPTUNE-BATHURST. Elderly Jewish woman has lovely 1 bedroom apartment to share with same. Call 766-4580; evenings and Sundays - ME 6-3978.

BATHURST-MARMION - NEAR MELROSE. Nice clean bungalow to share; full facilities; reasonable rent; would like middle-aged woman or girl; close to transportation; 781-6245.

TUTORING

Science graduate will tutor 1 junior and senior high school grades in Maths and Sciences. Telephone 635-1020.

APT. FOR RENT

BATHURST - WILSON. Basement bachelor apartment; private entrance; parking facilities; suit young couple or two gentlemen. Phone evenings - 485-7430.

HELP WANTED

Beth Toran Congregation, 47 Glenbrook Avenue, is seeking male singers for the choir. Contact: Cantor Sterez, 783-6874.

Widower requires refined woman 35-40 as housekeeper. Businessman with young adult family. Wonderful position for the right person. Top remuneration. Telephone 638-4413 after 6:00 p.m.

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PUBLIC NOTICE

DAYLIGHT SAVING
CITY OF TORONTO
April 25 to October 31, 1971

Pursuant to instructions of City Council, His Worship, Mayor, William Dennison has proclaimed that Daylight Saving Time be observed in the City of Toronto for the year 1971 commencing at 2 a.m. on Sunday, April 25 and continuing until 2 a.m. on Sunday, October 31.

Citizens are requested to
ADVANCE CLOCKS AND WATCHES ONE HOUR AT 2 A.M. ON SUNDAY, APRIL 25

His Worship requests the hearty co-operation of all citizens in making a success of this movement for the public benefit.

G.T. Batchelor,
City Clerk.

MONTREAL NOTES

YOM HA'ATZMAUT

Yom Ha'Atzmaut celebrations in Montreal will be held April 25th.

The community-wide program begins 2 p.m. at the Wilderton Shopping Center, where people will assemble for a festive parade proceeding to the University of Montreal Sports Arena. Two simultaneous programs are planned: one for teenagers in the form of a "Be-In", involving rock groups, etc., and the other will include a presentation of Israeli songs and dances, as well as an address.

NEW SCULPTURE

New Montreal sculpture is now being exhibited at the Saidye Bronfman Center, 5170 Cote St. Catherine Road, Montreal.

ISRAEL INDEPENDENCE DAY

On Wednesday, April 28th, 7:45 p.m., at the Young Israel of Montreal, 6235 Hillsdale Road, Montreal Jewry will participate in a festive Israel Independence Day Thanksgiving Service and Rally.

Services will include the special prayers and liturgical chants established by the Israel Chief Rabbinite, and will be conducted by Cantor Zvi Halperin with Mr. Lazar Rosemarin's Choir.

A special address will be delivered by the Ambassador of Israel to Canada, Mr. Ephraim Evron. This will be followed by Israeli folk singing and refreshments in the Social Hall.

This event is co-sponsored by Mizrachi-Hapoel Hamizrachi Organization of Canada and the Federated Zionist Organization of Canada. Everyone is invited to participate.

CAMPUS

(cont. from page 2)

7. . .when the volume on bus radios will be in direct proportion to the desirability of the music being played."

In other words, criticism is aimed at the lack of law enforcement, at aggressive driving, on the laxity of officials, on poor planning, on insufficient quality control, "bureaucracy" in a word -- the debt we must, for the time being, pay for absorbing all those miserable souls into our officialdom working order.

AN OUTLOOK OF HOPE

And yet, it is a healthy criticism for a country so beset with immense problems such as we have. Rarely does one hear criticism against our defense policy, immigration policy, even economic policy. There is the beauty and the immense hope -- for pay scales hardly reflect living costs and the middle-class Israel; pays more in income tax than his American or Canadian counterpart (including his counterparts' donations to and investments in Israel). These hardships (far more serious than telephone inefficiency or even bureaucracy) are met most often with a shrug and a "Yiyeh Tov" ("it will be alright"). This attitude is adopted by the "oleh" more readily than expected.

And so, the new "oleh" comes to the time when a decision must be made. If he has made good friends, energetically learned Hebrew and found a job, paying half the wage he once earned, he will probably stay. And, if his desire to stay is strong enough, he will most likely have made good friends, energetically learned Hebrew and have found a good job. With this, all other problems will have diminished.

Ira Teich is studying biology at the Hebrew University, Jerusalem.

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SENIOR KINDERGARTEN REGISTRATIONS IN NORTH YORK PUBLIC SCHOOLS

Pre-Registrations during May

Information pertaining to Kindergarten Registrations in each school area will be distributed shortly by the Public School Principal. Parents who do not receive a copy of the Principal's notice by APRIL 30 should telephone the Principal of the Public School in the area in which they reside.

SEPTEMBER REGISTRATION REQUIREMENTS

(1) Each child MUST have reached his/her FIFTH birthday on or before DECEMBER 31, 1971.

(2) Proof of date of birth is required for each child being registered.

(3) Parents who do not possess a birth certificate or legal proof of date of birth for a child who is a candidate for kindergarten are requested to obtain same before registration.

(4) Birth certificates for children born in Ontario may be obtained from:

The Office of the Registrar General
Macdonald Block, Parliament Buildings
TORONTO 181, Ontario.
Telephone . . . . . 365-1687.

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